UC San Diego
HEALTH SCIENCES

(Please Print or Type)

APPLICATION FOR FELLOWSHIP POSITION IN BURN SURGERY

NAME (Last, First, Middle)	SOCIAL SECURITY NUMBER (Optional)

RESIDENCY SPECIALTY	APPOINTMENT LEVEL (4th year, etc.)	EFFECTIVE DATE

PRESENT MAILING ADDRESS (Number, Street, City, State, ZIP)	TELEPHONE

PERMANENT MAILING ADDRESS	TELEPHONE

SEX	BIRTHDATE (optional)	BIRTH PLACE	CITIZENSHIP	MARITAL STATUS S M W D	# DEPENDENTS

ETHNIC IDENTITY (optional)
What is your racial /ethnic self description? (circle one only)
- ☐ 1. Black
- ☐ 2. American Indian or Alaskan Native
- ☐ 3. White
- ☐ 4. Asian or Pacific Islander

5. Hispanic
- ☐ a. Mexican American or Chicano
- ☐ b. Puerto Rican (Mainland)
- ☐ c. Puerto Rican (Commonwealth)
- ☐ d. Other Hispanic

TYPE	SCHOOL/HOSPITAL	ADDRESS	DATES ATTENDED FROM	TO	DEGREE/TYPE/ SPECIALTY
Pre Med					
Medical					
Graduate					
Internship					
Residency					
Clinical Fellowship					

OTHER PROFESSIONAL AND SCIENTIFIC EXPERIENCE WITH DATES (research fellowships, practice, etc)

PROFESSIONAL ACHIEVEMENTS (honors and awards, professional and scientific societies, publications)

CAREER PLANS

LICENSURE	STATE	NUMBER	DATE ISSUED	STATE	NUMBER	DATE ISSUED

STATE OF HEALTH (list previous serious illnesses, existing disabilities and limitations)			PREVIOUS NAMES (unmarried, previous married)	
MILITARY SERVICE	BRANCH	SPECIALTY	RANK	DATES OF SERVICE
	RESERVES?	NATIONAL GUARD?		

PROFESSIONAL REFERENCES – Please ask three individuals to send letters of reference directly to Jeanne Lee, M.D., Director, Regional Burn Center.

NAME	TITLE	ADDRESS

Resident: Will you be available
For appointment July 1st?

ADDITIONAL INFORMATION/COMMENTS

SIGNATURE	DATE

THE UNIVERSITY OF CALIFORNIA IS AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

INSTRUCTIONS:

1. E-mail this application to:

   Dana Pettaway
   Fellowship Program Coordinator, Burn Surgery
   dpettaway@health.ucsd.edu

2. Include a brief biographical sketch and appraisal of
   your career goals.

3. Send three letters of reference directly to
   the email address as it appears as listed in instruction #1
   above.

Photograph

(3" X 3")

(NOT MANDATORY)